

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2005022073

Project Title: Parkway Boulevard Railroad Grade Separation

Lead Agency: City of Dixon Contact Person: Mr. Jason Riley
Mailing Address: 600 East A Street Phone: (707) 678-7031 ext. 311
City: Dixon, CA Zip: 95620 County: Solano

Project Location: County: Solano City/Nearest Community: Dixon
Cross Streets: Pitt School Road and Porter Road Zip Code: 95620
Lat. / Long.: 38 ° 26 ' " N/ 121 ° 49 ' " W Total Acres: 5.2
Assessor's Parcel No.: See Attachment 1. Section: 23 Twp.: 7N Range: 1E Base: Dixon
Within 2 Miles: State Hwy #: I-80 Waterways:
Airports: Railways: Union Pacific Railroad Schools: Dixon High School

Document Type:

CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec
[] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) Other
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other Roadway

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type MGD
[] Transportation: Type Minor arterial and grade separation
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

See Attachment 2.

Project Description: (please use a separate page if necessary)

See Attachment 3.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

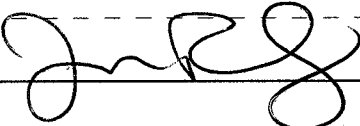
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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other <u>USACE - Sacramento District</u> |
| <input type="checkbox"/> Native American Heritage Commission | <input checked="" type="checkbox"/> Other <u>USFWS - Sacramento</u> |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>T.Y. Lin International</u> | Applicant: <u>City of Dixon</u> |
| Address: <u>10365 Old Placerville Road, Suite 200</u> | Address: <u>600 East A Street</u> |
| City/State/Zip: <u>Sacramento, CA 95827</u> | City/State/Zip: <u>Dixon, CA 95620</u> |
| Contact: <u>Dennis Haglan</u> | Phone: <u>(707) 678-7031</u> |
| Phone: <u>(916) 363-4210</u> | |

Signature of Lead Agency Representative:  Date: 2/25/08

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOTICE OF COMPLETION ATTACHMENTS

Attachment 1.

The proposed project area lies within or near Assessors Parcel Numbers (APNs) 109-130-01, 109-130-10, 109-130-11, 114-031-02, 114-031-03, 114-031-04, 114-031-06, 114-033-01, and 114-033-14.

Attachment 2.

The City of Dixon and Solano County General Plan land use designations traversed by the project include Medium-Density Housing at the eastern end of the project area, General Industrial to the east of the UPRR tracks, and Agricultural/Intensive Agricultural to the west of the UPRR tracks (City of Dixon 2006; Solano County 1980). Zoning to the east of the UPRR tracks is One-Family Residential/Planned Development, and zoning to the west is A-40, Intensive Agricultural.

Attachment 3.

The City of Dixon is proposing to extend Parkway Boulevard, west from its current terminus at Valley Glen Drive, to Pitt School Road. The project would extend Parkway Boulevard from its existing eastern terminus (near the intersection of Parkway Boulevard and Valley Glen Drive) to a western terminus at Pitt School Road, with a grade-separated over-crossing structure over the Union Pacific Railroad (UPRR) tracks and Porter Road. The portion of the proposed project on the east side of the UPRR tracks is within the City of Dixon limits. The portion of the project on the west side of the UPRR tracks, including Porter Road, lies within the County of Solano limits.

The Parkway Boulevard roadway is planned as an 80-foot (pavement width from curb to curb) wide minor arterial, striped for two lanes (one lane in either direction) with a raised median, Class II on-street bicycle lanes, sidewalks, and a design speed of 45-miles per hour. Parkway Boulevard and the over-crossing structure would be constructed to be wide enough for an ultimate four-lane facility. The proposed project is identified in the circulation element of the City of Dixon 1993 General Plan.

Pitt School Road would be improved from a two-lane facility with no shoulders to a two-lane facility with Class II bike lanes and shoulders on each side. The improved roadway section would feature a 32-foot-wide paved section with 4-foot-wide earthen shoulders, extending from the City-County limit to the north of the proposed Parkway Boulevard intersection to Porter Road to the south of the proposed intersection. Where the new Parkway Boulevard alignment would intersect Pitt School Road at the existing intersection of Pitt School Road and Porter Road, Pitt School Road would be widened from two to three lanes to provide for turning movements at the intersection. The transition from the three-lane section back to a two-lane facility along Pitt School Road would take up to 137.2 m (450 feet). Associated with the transition sections at the Parkway Boulevard-Pitt School Road intersection, right-of-way acquisition may be required along the east side of Pitt School Road. In addition to the intersection widening, a temporary construction easement may also be necessary along the east side of Pitt School Road for the length of the proposed improvements to allow for minor grading to conform from the improved two-lane roadway section back to existing ground.